MR. MURUVELIL PACHU PILLAI (*Shertallai*): അങ്ങിനെ എഴുതി അയച്ചതു് എപ്പോഴാണു്.

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): ഫൻസ് 0-ജനുവരി മ-ാംനു-

MR. MURUVELIL PACHU PILLAI (*Shertallai*): അതിലേക്കു വല്ല മറുപടിയും കിട്ടിയിട്ടുണ്ടോ?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): ഇല്ല.

MR. MURUVELIL PACHU PILLAI (*Shertallai*): റിമയിൻഡർ വല്ലതും അയച്ചിട്ടുണ്ടോ?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): റിമയിൻഡർ അയക്കുക എന്നുള്ളതു് സാധാരണ ആഫീസ് നടപടിയാണു്.

Port dues collected in the years 1103-1105.

23. MR. P. S. MAHOMED (*Nominated*): Will the Government be pleased to state the amount of port dues collected during the years 1103 1104 and 1105 (till the end of Mithunam), separately?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): A statement* containing the information is laid on the table.

Rice and paddy landed at the Alleppey port during 1104-1105.

24. MR. P. S. MAHOMED (*Nominated*): Will the Government be pleased to lay on the table a statement showing the number of bags of rice and paddy landed at Alleppey during 1104 and 1105 (till 30-11-1105)?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): A statement† furnishing the information is laid on the table.

Patients who sought private medical aid at Alleppey during 1101-1105.

25. MR. P. S. MAHOMED (*Nominated*): Will the Government be pleased to lay on the table a statement showing the number of patients who sought medical aid from private medical practitioners at Alleppey from 1101 to 1105 (till 1-12-1105)?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): The Government have no information.

Statement, by caste, of Headmasters.

26. MR. TARIATU KUNJITOMMAN (*Muvattupuzha cum Todupuzha*): Will the Government be pleased to lay on the table a statement, by caste, of the Headmasters of English Schools and High Schools?

* *Vide* Appendix II—page 57. † *Vide* Appendix III—page 57.

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MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): A statement,* by caste, of Headmasters of English Schools (for boys)—departmental and private, brought up to April 1930—is laid on the table.

Filling up the vacancy of the Anchal Superintendent.

27. **MR. T. C. KESAVA PILLAI** (*Kalkulam* cum *Vilavankod*): Will the Government be pleased to state whether there is any special reason for keeping the Anchal Superintendent's place vacant for a long time, and, if so, what that reason is?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): The member is referred to the answer furnished to interpellation No. 265, by Mr D. C. Joseph (*Agastisvaram*) at the meeting of the Council held on the 16th May 1930.

Introduction of a ferry service at Vazhakkuttam.

28. **MR. A. S. DAMODARAN ASAN** (*Mavelikara* cum *Kartikapalli*): Will the Government be pleased to state:

(*a*) whether the Chief Engineer has received a memorial from the people of Chennittala and other places in Dhanu 1105 for the introduction of a ferry service at Vazhakkuttam across the Parayankari river on the Haripad-Elanjimel road; and

(*b*) if the answer to part (*a*) is in the affirmative, the steps taken on the same?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): (*a*) Yes.

(*b*) He has referred the memorial to the local P. W. D. Division Officer for report.

Statement, by caste, of Surgeons, in the Medical Department.

29. **MR. A. C. KURIAKOSE** (*Minachil* cum *Devicolam*): Will the Government be pleased to lay on the table a statement, by caste, of the surgeons in all grades who are now (25-11-1105) in the Medical Department?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*):

Tamil Brahmins	...	1
Protestant Christian	...	3
Total	...	4.

Opening of a dispensary at Pattanapuram.

30. **MR. H. B. MAHOMED ROWTHER** (*Pattanapuram* cum *Shencotta*): Will the Government be pleased to state:

(*a*) whether the Inspecting Medical Officer has, after his recent visit to Pattanapuram, submitted his report to them on the selection of a proper site for a dispensary there; and

* *Vide* Appendix IV page 58.

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Appendix IV.

***Vide* Answer to Question No. 26.**

Statement, by caste, of Headmasters of English Schools for Boys.

Caste.	Departmental.		Private.	
	English High Schools.	English Middle Schools.	English High Schools.	English Middle Schools.
I. HINDUS				
1. Brahmin (Malayala)	..	1	..	..
2. Do. (Others)	11	3	7	6
3. Nadar	..	..	..	..
4. Ezhava	..	..	..	14
5. Kammala	..	..	..	..
6. Kshatriya	..	1	..	2
7. Nayar	3	2	5	35
8. Pulaya	..	..	..	..
9. Vellala	..	..	..	3
10. Other depressed classes	..	..	..	..
11. Other Hindus	3	..	..	3
II. MUSSALMANS.	..	..	..	1
III. CHRISTIANS.				
1. Protestants	2	1	4	5
2. Roman Catholics	..	..	1 (Irish)	..
(*a*) Latin rite	..	..	1	16
(*b*) Syriac rite	..	..	..	
3. Syrians				
(*a*) Jacobites	..	3	3	22
(*b*) Marthoma	..	4	3	26
4. Church of England	..	..	..	..
5. Others	2	..	9	27
Total	21	15	33	150

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